

Case No. X

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Security Administration

OPTION FOR PURCHASE OF FARM WITH FUNDS LOANED BY THE UNITED STATES OF AMERICA (LUMP SUM)
(VENDOR TO FURNISH TITLE INSURANCE)

1. In consideration of the sum of One Dollar (\$1) in hand paid and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned (hereinafter called the "Seller"), who covenants that he is the owner thereof, hereby, for himself and his heirs, executors, administrators, successors, and assigns, offers and agrees to sell and convey to.....

Dexter Bowers

or such other person as may be designated in his stead by the Regional Director of the Farm Security Administration of the United States Department of Agriculture for the region in which the land hereinafter described is located (hereinafter called the "Buyer"), and hereby grants to the said Buyer the exclusive and irrevocable option and right to purchase, under the conditions hereinafter provided, the following-described lands, located in the county of Greenville, State of South Carolina

(Here insert full and complete legal description)

All that certain tract of land situate, lying and being in State of South Carolina and County of Greenville, BEGINNING at corner of grantor (F. E. Hood and C. D. Hood) and land now or formerly of Cunningham, running thence with Cunningham land, N. 74.00 E. 5.33 to an iron pin; thence N. 82½ E. 4.00 to the junction of ditch and a branch; thence S. S. 13.00 W. 1.10 to a stone in the branch; thence with land now or formerly of Jas. Hudson N. 77.00 E. 27.40 to a rock; thence North 4.50 to a poplar stump; thence S. 82.00 E. 4.50 to black gum on old creek run and land now or formerly of Earle Painter; thence with old creek run 11.40 to Brushy Creek and land now or formerly of Davis Holtzclaw; thence up the meanderings of said creek to a point 1.50 in an easterly direction from the junction of Brushy Creek and a branch also the dividing lines of lands of C. D. Hood and F. E. Hood; thence S. 42½ E. 18.80 to the point of beginning.

*For Satisfaction
Book 245*

SATISFIED AND CANCELLED OF
RECORD 16 DAY OF June 1942
Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 5:37 O'CLOCK P.
#6763

including all improvements and together with all rights, easements, and appurtenances thereunto belonging, and together with all water rights and water stock appertaining thereto, described as follows:

The title to said land is to be conveyed free and clear except for the following reservations, exceptions, and leases, and no others:
(Here insert a full statement of all reservations, exceptions, and leases, including, in the case of leases, the date of the termination of the lease)